

RESOLUTION NO. R19-1076

**A RESOLUTION TO AUTHORIZE A CERTAIN CHANGE ORDER FOR
WATER AND SEWER PROJECTS**

WHEREAS, the City of Stockbridge ("City") is a municipal corporation duly organized and existing under the laws of the State of Georgia and is charged with being fiscally responsible concerning the use and expenditure of all public funds; and

WHEREAS, Allsouth Constructors, Inc. and Carter & Sloope Engineering Services are providing for certain water and sewer projects with the City;

WHEREAS, it is proposed that a change order in the amount of \$318,661.90 be authorized;

THEREFORE, THE CITY COUNCIL OF THE CITY OF STOCKBRIDGE HEREBY RESOLVES:

SECTION 1. Approval of Purchase. Change Order No. 1 in the amount of \$720,500.00 for Allsouth Constructors, Inc. and Carter & Sloope Engineering Services in the amount of \$66,900.00 less contingencies in the amount of \$461,539.10 for an overall amendment of \$318,661.90 and total project cost for the WWTP Improvements and Glynn Addy Pump Station Rehabilitation Project(Carter & Sloope Project no. S9100.013 & .014) from \$5,328,692.00 to \$5,599,992.00 as presented to the City Council on July 8, 2019 is hereby approved by the City Council. All actions of the City staff, Mayor and Council taken in contemplation of this resolution are hereby ratified and approved.

SECTION 2. Public Record. This document shall be maintained as a public record by the City Clerk and shall be accessible to the public during all normal business hours of the City of Stockbridge.

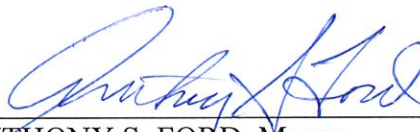
SECTION 3. Authorization of Execution. The Mayor is hereby authorized to sign all documents necessary to effectuate this Resolution.

SECTION 4. Attestation. The City Clerk is authorized to execute, attest to, and seal any documents which may be necessary to effectuate this ordinance, subject to approval as to form by the City Attorney.

SECTION 5. Effective Date. This resolution shall become effective immediately upon its adoption by the Mayor and City Council of the City of Stockbridge as provided in the City Charter.

[SIGNATURES APPEAR ON FOLLOWING PAGE]

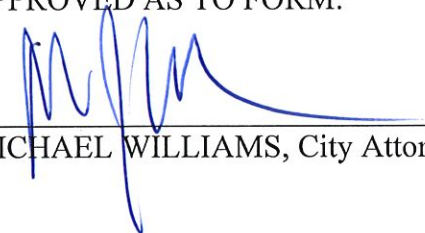
SO RESOLVED this 8th day of July, 2019.


ANTHONY S. FORD, Mayor

ATTEST:

 (SEAL)
VANESSA HOLIDAY, City Clerk

APPROVED AS TO FORM:


MICHAEL WILLIAMS, City Attorney